

Wyre Borough Council Date of Publication: 6 November 2019 Please ask for : Roy Saunders Democratic Services and Scrutiny Manager Tel: 01253 887481

Dear Councillor,

You are hereby summoned to attend a meeting of Wyre Borough Council to be held at the Civic Centre, Breck Road, Poulton-le-Fylde on <u>Thursday, 14 November 2019</u> commencing at 7.00 pm.

Yours sincerely,

Gam, Payre

### Garry Payne Chief Executive

The Mayor will invite the Mayor's Chaplin, Reverend Father John Walsh to say prayers.

# COUNCIL AGENDA

## 1. Apologies for absence

#### 2. Confirmation of minutes

To approve as a correct record the Minutes of the meeting of the Council held on 3 October 2019.

#### 3. Declarations of Interest

To receive any declarations of interest from any Member on any item on this agenda.

### 4. Announcements

To receive any announcements from the Mayor, Leader of the Council, Deputy Leader of the Council, Members of the Cabinet, a Chairman of a Committee or the Chief Executive.

### 5. Appointment of Corporate Directors

(Pages 9 - 12)

(Pages 1 - 8)

Report of the Leader of the Council (Cllr Henderson) and the

Chief Executive.

## 6. Public questions or statements

No questions or statements received from members of the public by the specified deadline of noon on Friday 8 November 2019.

## 7. Questions "On Notice" from councillors

No questions received from Members of the Council to the Mayor, a member of the Cabinet or the Chairman of a Committee by the specified deadline of noon on Friday 8 November 2019.

### 8. Executive reports

9.

10.

11.

12.

To receive reports from Cabinet Members. (In accordance with Procedure Rule 11.3 Councillors will be able to ask questions or make comments).

|                                                                               | (a)                                                                | Leader of the Council (Councillor Henderson)                                       | (Pages 13 - 14) |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|
|                                                                               | (b)                                                                | Resources Portfolio Holder (Councillor A Vincent)                                  | (Pages 15 - 16) |
|                                                                               | (c)                                                                | Street Scene, Parks and Open Spaces Portfolio<br>Holder (Councillor Bridge)        | (Pages 17 - 18) |
|                                                                               | (d)                                                                | Planning and Economic Development Portfolio Holder<br>(Councillor Michael Vincent) | (Pages 19 - 22) |
|                                                                               | (e)                                                                | Neighbourhood Services and Community Safety Portfolio Holder (Councillor Berry)    | (Pages 23 - 26) |
|                                                                               | (f)                                                                | Leisure, Health and Community Engagement<br>Portfolio Holder (Councillor Bowen)    | (Pages 27 - 30) |
|                                                                               | Honorary Aldermen                                                  |                                                                                    | (Pages 31 - 34) |
| Report of the Leader of the Council (Cllr Henderson) and the Chief Executive. |                                                                    |                                                                                    |                 |
|                                                                               | Audit Committee Periodic Report                                    |                                                                                    | (Pages 35 - 38) |
|                                                                               | Report of the Chairman of the Audit Committee (Cllr McKay).        |                                                                                    |                 |
| Licensing Committee Periodic Report                                           |                                                                    |                                                                                    | (Pages 39 - 48) |
|                                                                               | Report of the Chairman of the Licensing Committee (Cllr Robinson). |                                                                                    |                 |
|                                                                               | Consti                                                             | tution Review                                                                      | (Pages 49 -     |

|     | Report of the Leader of the Council (Cllr Henderson) and the Chief Executive.                             | 132)                 |
|-----|-----------------------------------------------------------------------------------------------------------|----------------------|
| 13. | Councillor Development Strategy and Councillor<br>Development Programme 2019 -2023                        | (Pages 133 -<br>206) |
|     | Report of the Leader of the Council (Cllr Henderson) and the Service Director Performance and Innovation. |                      |
| 14. | Independent Remuneration Panel Membership                                                                 | (Pages 207 -         |
|     | Report of the Leader of the Council (Cllr Henderson) and the Service Director Performance and Innovation. | 210)                 |
| 15. | Notices of Motion                                                                                         |                      |

None.

If you have any enquiries on this agenda, please contact Roy Saunders, tel: 01253 887481, email: roy.saunders@wyre.gov.uk